

**MERRILL CREEK CONSERVATION & SPORTSMEN'S  
ASSOCIATION  
HONORARY MEMBERSHIP STATUS**

(CHECK ONE) **NEW APPLICATION**  **RENEWAL**

**NAME:** \_\_\_\_\_ **MCCSA NUMBER:** \_\_\_\_\_  
(PLEASE PRINT)

**As a member in good standing I hereby apply for Honorary Membership Status in the Merrill Creek Conservation & Sportsmen's Association for the Association Year: JUNE, \_\_\_\_\_ through MAY, \_\_\_\_\_**

**As an Honorary Member I understand that I am subject to the following provisions:**

- I will not have hunting privileges, including guest status
- I will remove my permanent treestand from the property
- I will be kept on the mailing list
- I will be allowed to attend meetings but will not have voting privileges
- I may attend the Annual Awards Dinner, but must pay the club cost assessed by the Treasurer
- I will not be assessed regular membership dues or points
- I will submit a written request to reactivate my membership to the Executive Board. The request must be submitted at least two weeks prior to the May meeting
- I will, depending on available openings, be reinstated as a regular member on a first come, first served basis
- I will, depending on available openings, be offered an Associate Membership at the current Associate Membership fee if no Regular Membership openings are available
- I will be permitted to receive Honorary Membership Status only twice in a lifetime
- I will, on an annual basis, for as long as I desire to remain an Honorary Member, submit an Application Form to the Executive Board to renew my Honorary Membership Status. The Application Form must be submitted to the Executive Board at least two weeks prior to the May meeting. Failure to submit an Application Form to the Executive Board to renew my Honorary Membership Status shall be deemed as notification to the Association that I no longer wish to remain a Member and my membership in the MCCSA will be terminated.

**My signature indicates acceptance of the above criteria for Honorary Membership Status in the Merrill Creek Conservation & Sportsmen's Association.**

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

**Executive Board Approval:**

\_\_\_\_\_  
Officer's Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date